

# Student Safety & Security Conference and Workshop, Northwest

**April 25-26, 2019 Seattle, WA**

SSSC-Northwest Registration Form

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**Email this form to register now!**

Email: [sales@nordtree.com](mailto:sales@nordtree.com)

Please save the filled form on your PC and email as an attachment  
This form may be copied for additional registrations.

**Conference:** April 25, 2019

**Workshop:** April 26, 2019

**Venue:** TBC

**Delegate Details / Main Group Coordinator Contact Information**

Contact person for any questions regarding these registrations

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Mobile No. (Optional) \_\_\_\_\_

**School/Organization Details**

School \_\_\_\_\_

Type \_\_\_\_\_ Number of Students \_\_\_\_\_

Website \_\_\_\_\_

Address1 \_\_\_\_\_

Address2 \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

**Refund Policy, Delegate Cancellations and Transfer**

Registration cancellation requests received in writing at least thirty days (30 days) prior to the event will qualify for a full refund and less than 5% administrative fee. Should the original delegate be unable to attend, a **substitute delegate** is welcome at **no extra charge**. Any cancellation or substitution requests should be made to [info@nordtree.com](mailto:info@nordtree.com)

**Confirmation Details / Shipping Policy**

Nordtree conferences registration is electronic only. No items will ship in hard copy via mail or postal service. After completing registration online or emailing a registration form, you will receive a confirmation email with a summary of your registration details, which we recommend you retain for your own records. Delegates can receive their printed badge upon presenting a valid government-issued ID. If you do not receive an email confirming your registration details two weeks prior to the conference, please contact Nordtree.

**Group Registration Discount:** Complimentary Registrations are available for groups of three paid attendees or more from the same organization are available.



- Small Team (4 Registrations Total)**  
3 Full Price Registrations + 1 Free
- Medium Team (7 Registrations Total)**  
5 Full Price Registrations + 2 Free
- Large Team (10 Registrations Total)**  
7 Full Price Registrations + 3 Free

| Registration Type                | Super Early Bird<br>By 12.21.18                | Early Bird<br>By 1.25.19         | Standard                         | Onsite                           | Delegates                        | Total |
|----------------------------------|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-------|
| <b>Conference &amp; Workshop</b> | Academic, Nonprofit & Government Organizations | <input type="checkbox"/> \$895   | <input type="checkbox"/> \$950   | <input type="checkbox"/> \$985   | <input type="checkbox"/> \$998   |       |
|                                  | Commercial Registration                        | <input type="checkbox"/> \$1,495 | <input type="checkbox"/> \$1,595 | <input type="checkbox"/> \$1,695 | <input type="checkbox"/> \$1,795 |       |
| <b>Conference Documentation</b>  | <input type="checkbox"/> \$765                 | <input type="checkbox"/> \$775   | <input type="checkbox"/> \$785   | <input type="checkbox"/> \$860   |                                  |       |

Fees are inclusive of program materials, meals and refreshments.

**Payment Information**

**CHARGE** (Indicate type)  Visa  Master Card  American Express

Name on Card \_\_\_\_\_ Security Code \_\_\_\_\_

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
MM YY

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_  
MM DD YYYY

**CHECK** is enclosed payable to Nordtree.  **MONEY ORDER** is enclosed payable to Nordtree.

**PURCHASE ORDER\* NO.**

Purchase Order must be attached and list all participant(s)

\* We accept purchase orders from educational institutions such as Schools, School Districts, Universities, Colleges and Government institutes.

Billing Organization \_\_\_\_\_

Attention \_\_\_\_\_

Billing Email \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

|  |  |
|--|--|
| <b>Total Amount for Paid Registrant(s)</b> |  |
| <b>Total Amount for Free Registrant(s)</b> |  |
| <b>Total Amount for All Registrant(s)</b>  |  |

**Ways to Register**

**Register Online:**  
[www.nordtree.com](http://www.nordtree.com)

**Register by Email:**  
Send registration form and credit card info or purchase order to [sales@nordtree.com](mailto:sales@nordtree.com)

**Register by Phone:**  
Phone your registration by calling 703-596-1203 with your Visa, MasterCard or purchase order information.

**Register by Mail:**  
Send form with check, PO or credit card information to Nordtree, 1750 Tysons Boulevard, Suite 1500, McLean, VA 22102

**Register Onsite:**  
April 25-26, 2019

# Student Safety & Security Conference and Workshop, Northwest

**April 25-26, 2019 Seattle, WA**

SSSC-Northwest Registration Form

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Complete this registration form if you would like to register 3 or more individuals from your school or organization to attend the SSSC-Northwest Conference in Seattle, WA.

Group Name \_\_\_\_\_ Total Number of Registrants \_\_\_\_\_

## Group Registrant Information

### Name(s) of Paid Registrant(s)

| No. | First Name | Last Name | Title | School/Organization | Email |
|-----|------------|-----------|-------|---------------------|-------|
| 1   |            |           |       |                     |       |
| 2   |            |           |       |                     |       |
| 3   |            |           |       |                     |       |
| 4   |            |           |       |                     |       |
| 5   |            |           |       |                     |       |
| 6   |            |           |       |                     |       |
| 7   |            |           |       |                     |       |
| 8   |            |           |       |                     |       |
| 9   |            |           |       |                     |       |
| 10  |            |           |       |                     |       |

To add more registrants, please copy this page.

### Name(s) of Free Registrant(s)

| No. | First Name | Last Name | Title | School/Organization | Email |
|-----|------------|-----------|-------|---------------------|-------|
| 1   |            |           |       |                     |       |
| 2   |            |           |       |                     |       |
| 3   |            |           |       |                     |       |
| 4   |            |           |       |                     |       |
| 5   |            |           |       |                     |       |
| 6   |            |           |       |                     |       |
| 7   |            |           |       |                     |       |
| 8   |            |           |       |                     |       |
| 9   |            |           |       |                     |       |
| 10  |            |           |       |                     |       |

To add more registrants, please copy this page.