| April 29-30, 2019 Los Ang   | geles, CA                                      |                         | SSSC-L   | OS-ANGEL   | ES Registr  | ation Form Res   | set Print Form |  |
|---|--|-------------------------|--|--|---|--|----------------|--|
| Email this form to register now!<br>Email: sales@nordtree.com   |  |                         | Please save the filled form on your PC and email as an attachment<br>This form may be copied for additional registrations.<br><b>Conference:</b> April 29, 2019<br><b>Workshop:</b> April 30, 2019 |  |   |  |                |  |
| <b>Delegate Details / Main Group Coordinator Contact Information</b><br>Contact person for any questions regarding these registrations  |  |                         | Venue:   | Venue: DoubleTree by Hilton Los Angeles - Westside<br>Refund Policy, Delegate Cancellations and Transfer   |   |  |                |  |
|   |  |                         | Registratio<br>(30 days) r   | Registration cancellation requests received in writing at least thirty days (30 days) prior to the event will gualify for a full refund and less than 5%   |   |  |                |  |
| Title   |  |                         |  | <ul> <li>administrative fee. Should the original delegate be unable to attend, a</li> <li>substitute delegate is welcome at no extra charge. Amy cancellation or</li> <li>substitution requests should be made to info@nordtree.com</li> </ul> |   |  |                |  |
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| School/Organization Det   | ails   |                         | confirming   |  |   |  |                |  |
| School  |  |                         | Group Re<br>available f  | <b>Group Registration Discount:</b> Complimentary Registrations are available for groups of three paid attendees or more from the same organization are available.   |   |  |                |  |
| Туре  | Number of Studer                               | nts                     | organizatio  |  |   |  |                |  |
| Website   |  |                         | _  |  |   | am (4 Registrati   | ons Total)     |  |
| Address1  |  |                         |  | Group<br>Special   |   | 3 Full Price Registrations +1 Free     Medium Team (7 Registrations Total) |                |  |
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|   |  | Super<br>Early Bird     | Early Bird   |  |   |  |                |  |
| Registration Type   |  | By 12.21.18             |  | Standard   | Onsite  | Delegates  | Total          |  |
| Conference & Workshop   | Academic, Nonprofit & Government Organizations | \$895                   | \$950  | \$985  | \$998   |  |                |  |
|   | Commercial Registration                        | \$1,495                 | \$1,595  | \$1,695  | \$1,795   |  |                |  |
| Conference Documentation  |  |                         | \$775  | \$785  | \$860   |  |                |  |
| Fees are inclusive of program materials, meals and refrshments.   |  |                         |  | I  |   | Amount for   |                |  |
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# Pacific Student Safety & Security Conference and Workshop

### April 29-30, 2019 Los Angeles, CA

SSSC-LOS-ANGELES, CA

**Registration Form** 

Complete this registration form if you would like to register 3 or more individuals from your school or organization to attend the SSSC-LOS-ANGELES Conference in Los Angeles, CA

Group Name \_\_\_\_

Total Number of Registrants

## Group Registrant Information

### Name(s) of Paid Registrant(s)

| No. | First Name | Last Name | Title | School/Organization | Email |
|-----|------------|-----------|-------|---------------------|-------|
| 1   |            |           |       |                     |       |
| 2   |            |           |       |                     |       |
| 3   |            |           |       |                     |       |
| 4   |            |           |       |                     |       |
| 5   |            |           |       |                     |       |
| 6   |            |           |       |                     |       |
| 7   |            |           |       |                     |       |
| 8   |            |           |       |                     |       |
| 9   |            |           |       |                     |       |
| 10  |            |           |       |                     |       |

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### Name(s) of Free Registrant(s)

| No. | First Name | Last Name | Title | School/Organization | Email |
|-----|------------|-----------|-------|---------------------|-------|
| 1   |            |           |       |                     |       |
| 2   |            |           |       |                     |       |
| 3   |            |           |       |                     |       |
| 4   |            |           |       |                     |       |
| 5   |            |           |       |                     |       |
| 6   |            |           |       |                     |       |
| 7   |            |           |       |                     |       |
| 8   |            |           |       |                     |       |
| 9   |            |           |       |                     |       |
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